

In re application of: **Cyrus ASHTIANI et al.**
 Serial No.: 10/785,565
 Filed: February 23, 2004
 For: **METHOD FOR DETERMINING THE DETERIORATION OF A BATTERY**

Transmitted herewith is a **Response to Final Office Action (10 pages)** in the above-identified application.

- | | (Col. 1) | (Col. 2) | |
|---|-----------|------------|---------|
| FOR: | REMAINING | HIGHEST | |
| | AFTER | PREVIOUSLY | PRESENT |
| | AMENDMENT | PAID FOR | EXTRA |
| TOTAL CLAIMS | * Minus | 20 = | 0 |
| INDEP. CLAIMS | * Minus | 3 = | 0 |
| [] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | |

SMALL ENTITY			LARGE ENTITY	
RATE	FEE	OR	RATE	FEE
x \$ 9	\$		x \$ 18	\$
x \$ 43	\$		x \$ 86	\$
+ \$ 145	\$		+ \$ 290	\$

TOTAL: \$ OR TOTAL: \$

- * If the entry in Co. 1 is less than the entry in Col. 2, write "0" in Col. 3.
 ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- ☒ Also transmitted herewith are:
☐ Petition for extension under 37 C.F.R. 1.136
☒ Other: **Notice of Appeal (1 page)**
- ☒ Check(s) in the amount of **\$510.00** is/are attached to cover:
☐ Filing fee for additional claims under 37 C.F.R. 1.16
☐ Petition fee for extension under 37 C.F.R. 1.136
☒ Other: **Fee for Notice of Appeal**
- ☒ The Assistant Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0552.
- ☒ Any filing fee under 37 C.F.R. 1.16 for the presentation of additional claims which are not paid by check submitted herewith.
- ☒ Any patent application processing fees under 37 C.F.R. 1.17.
- ☒ Any petition fees for extension under 37 C.F.R. 1.136 which are not paid by check submitted herewith, and it is hereby requested that this be a petition for an automatic extension of time under 37 CFR 1.136.

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I hereby certify that the documents referred to as attached therein and/or fees are being deposited with the United States Postal Service as "first class mail" with sufficient postage in an envelope addressed to "Mail Stop: AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" on Feb. 15, 2008.

DAVIDSON, DAVIDSON & KAPPEL, LLC

BY: Oliver Platz